

**St. Dionysios  
Greek Orthodox Church**  
8100 W. 95th St.  
Overland Park, KS, 66212

Return Service Requested

NON PROFIT ORG.  
U.S. POSTAGE  
**PAID**  
SHAWNEE MIS-  
SION KS  
PERMIT NO. 362

### St. Dionysios Greek Orthodox Christian Church

**The Orthodox Christian Church** is evangelical but not Protestant. It is orthodox but not Jewish. It is not nondenominational, it is predenominational. "It has believed, preserved, defended, taught, and died for the faith of the apostles for 2,000 years." (Excerpt from the prologue of "Our Life in Christ - Orthodox Christian Ministry"). It is Ancient. It is modern. It is Eternal!!!

#### VOTIVE LIGHTS

I wish to have a votive candle lit for my deceased loved one every Sunday during Divine Liturgy

\_\_\_\_\_  
Name of deceased

\_\_\_\_\_  
Name of donor

Cost of \$25 per CALENDAR year—Votive light will be labeled with name of deceased. Please submit to the treasurer, who will record name on a list kept in candle stand cabinet with date of request.

## ST. DIONYSIOS GREEK ORTHODOX CHRISTIAN CHURCH

# NEWSLETTER

SEPTEMBER 2011



#### Parish Council Members 2011

**President**  
Dr. Betsy  
Wickstrom

**Vice President**  
Dimitri Siscos

**Secretary**  
George Zeiler

**Treasurer**  
Chris Antos

**Assistant  
Treasurer**  
Nella Wick

**Board Mem-  
bers**  
Dr. Andria Ar-  
van

Dr. Angelo  
Brisimitzakis  
Hardy Chris-  
tensen

Dr. Chris  
Fotopoulos  
Bobby Ma-  
roudas  
Imad Numair  
Ted Sleder

Dear Readers,

Glory to Jesus Christ! Glory forever!

Last weekend, Metropolitan Isaiah visited our community to lead our celebration of the Paneyiri for the translocation of the relics of St. Dionysios from the Islands of the Strophades to the Island of Zakynthos. On Friday evening, the parish council shared a wonderful meal with His Eminence to welcome him and begin the celebration.

Saturday was highlighted by the service of Great Vespers, with over 200 prayerful Orthodox Christians in the pews, our choir and chanters, visiting priests: Fr. Elias Issa of St. Basil, Fr. Alex Bugarin from St. George, and Fr. Constantine Sinos from the Annunciation. Deacon Paul Zaharas from the Metropolis of Denver assisted His Eminence during the Great Vespers and the blessing of the newly installed icons of the Church. While His Eminence anointed each icon with holy Chrism, the church choir chanted the Hymn from the Sunday of Orthodoxy, "Tin Archondon Ikona Sou". Deacon Paul Zaharas and I accompanied Metropolitan Isaiah as he blessed each icon. This was a wonderful conclusion to a seven year project of bringing these images to this Church to glorify the story of God's salvation through His Son Jesus.

The Traditional services of Orthros and Divine Liturgy were celebrated on Sunday, August 28<sup>th</sup> bringing the weekend celebration to its conclusion. Many thanks are extended to the Parish Council, Philoptochos, the GOYA members, and the chanters and choir for the time given to the success of this weekend.

I would like to extend to all readers to come and join us in this new year. Come and join us for worship. Weekly Great Vespers are scheduled on Saturday evenings at 5pm. Orthros and Divine Liturgies are scheduled for Sundays. Sunday School classes begin on Sunday, September 18<sup>th</sup> and are scheduled for children from pre-school through high school, following Sunday Divine Liturgy. Choir practices are scheduled for Wednesdays at 6:30pm. Orthodox Bible Study will begin on Wednesday, September 14, at 7:30pm. Our GOYA youth group has begun and all children are welcomed to join. The Philoptochos/Ladies Club is planning a wonderful year of sisterhood of feeding the poor and helping the church in their outreach and ministry. We have a wonderful year planned for everyone and invite all of you to join us.

I hope to see you in Church.

Fr. Nicholas Papadopoulos - Papedo

8100 W. 95th St., Overland Park, KS., 66212, 913-341-7373, fax. 913-341-8662  
Email [kcdionysios@sbcglobal.net](mailto:kcdionysios@sbcglobal.net), Web page [www.stdionysios.org](http://www.stdionysios.org),  
Fr. Nicholas C. Papadopoulos— Papedo, Protospesbyter Cel. 913-206-1326



## PARISH COUNCIL PRESIDENT

Dear Brothers and Sisters in Christ,

I hope that you are finding our new icons as inspiring as I am, each time I enter the sanctuary at St. Dionysios. While I was thinking up a topic for this month’s newsletter, I was drawn to the Old Testament icon of “The Hospitality of Abraham”. You know the story.... Abraham was sitting at the door of his tent in the heat of the day, and was approached by three men. He immediately called out to them to be comfortable, wash their feet, and have a meal. Sarah threw together meal cakes as an appetizer, while a calf was prepared for the strangers. It was their nature to be hospitable- welcoming-generous, even though they had not met these travelers and had nothing prepared. As the story unfolds, we find out that the three “men” were actually angels, an Old Testament prefiguring of the Holy Trinity. Abraham and Sarah were old and, despite God’s promise that Abraham would be the father of many nations, Sarah remained barren. After their hospitality toward the travelers, they received the news that Sarah would conceive and bear a child (don’t get me started on childbirth after 50- it’s not for the faint of heart). This was the greatest news they could ever receive, though it made Sarah laugh out loud, and was a tremendous reward for their act of hospitality.

Do you know what our church family is most noted for among our fellow Orthodox Christians? Among visitors to our Sunday Divine Liturgy? Among new families who have just moved to town and have met us for the first time? It’s our hospitality. In my family, we joke about “Café St. Dionysios” because, when coffee hour is sponsored, it’s often a wonderful brunch that makes our social hour a feast! When people have a meal to share, they linger, learn about one another, and form closer bonds within our community. I can’t emphasize enough to you how important it is for us to take our turn sponsoring the coffee hour. It doesn’t have to be elaborate. If you share the responsibility with another family or two, it doesn’t have to be expensive. The important thing is that we all participate, so the work doesn’t fall on the same people week after week, and everyone benefits from the opportunity to eat and laugh and share together.

More than just the meal, though, hospitality in our community means that, when you see someone new in the pews, you INVITE them to stay after the service and meet our church family. When you don’t wait for someone else to do this, you are being Abraham, at the door of his tent in the heat of the day, calling out to a stranger to join us in a meal. When you introduce the stranger to your friends and family, they’re no longer a stranger. They become a part of our fellowship, and that bond is a tremendous incentive to return another week.

Sarah and Abraham didn’t recognize that the men they were serving were angels. They certainly didn’t realize that they were serving dinner to GOD HIMSELF! Guess what, friends.... when you greet a stranger and welcome them into our church family, when you sponsor coffee hour and feed a meal to people you don’t know well, you are welcoming Jesus Christ. There are many promises that go with seeking Christ in others, feeding them in His name, and loving strangers. No, I don’t think it’s likely that you will have a surprise pregnancy like Sarah, but I do believe that you will become like the blessed ones at the last judgment, entering into eternal life. It’s a pretty good thing to be famous for!

Love,  
Betsy

# September



8100 W. 95th St. Overland Park, Kansas 66212-3214  
913-341-7373, fax. 913-341-8662, email kcdionysios@sbcglobal.net  
Fr. Nicholas C. Papadopoulos—Papado cel. 913-206-1326

Sun	Mon	Tue	Wed	Thu	Fri	Sat
28 <b>9am Orthros -10am Div. Lit Metropolitan Isaiah presid- ing</b>	29 Behheading of St. John the Baptist	30	31 6:30pm Choir Practice	1 <i>-Indiction Beginning of Ecclesiastical Year -Greek School Registration</i>	2	3 <b>-5pm Gr Ves- pers</b>
4 <b>9am Orthros -10am Div. Lit -1pm Phil Exec meeting - 4pm Bap- tism</b>	5	6	7 -5pm Orthros -6pm Div Lit- urgy 6:30pm Choir Practice	8 Nativity of the Theoto- kos	9 Annunciation	10 <b>-5pm Gr Ves- pers</b> Food Festival
11 <b>9am Orthros -10am Div. Lit - GOYA meeting Altar Boy Meeting</b>	12	13 -5pm Orthros -6pm Div Lit- urgy - 7pm Parish Council Meeting	14 6:30pm Choir Practice -7:30pm Bible Study Exaltation of HOLY CROSS	15	16	17 <b>-5pm Gr Ves- pers</b> -6pm St. George Dinner Dance
18 <b>9am Orthros -10am Div. Lit</b>	19	20 -6pm Philopto- chos Meeting at Tasso’ s Rest.	21 6:30pm Choir Practice -7:30pm Bible Study	22	23	24 <b>-5pm Gr Ves- pers</b>
25 <b>9am Orthros -10am Div. Lit</b>	26 Repose of St. John the Evangelist	27	28 6:30pm Choir Practice -7:30pm Bible Study	29	30 Feeding the Poor at St. Mary of Egypt	



St. Dionysios 2011 Stewardship  
Fr. Nicholas & Presbytera Lois Papedo

Anthan, Pauline  
Anton, George & Colleen  
Antos, Chris & Linda  
Antos, Dianna  
Antos, Mary  
Arvan, Andriana  
Arvan, Mary  
Bay, Alex & Maria  
Berhe, Tazaz & Terhas  
Bondar, Yuri & Lesya  
Bricker, Susannah  
Brisimitzakis, Dr. Angelo & Joan  
Brisimitzakis, Evangelos  
Brisimitzakis, Philip  
Brunton, Ryan & Mariam  
Cagle, Sylvia  
Christ, John  
Christensen, Hardy  
Christensen, Verne & Stephanie  
Comminellis, George  
Cooper, John & Kathryn  
Curtis, Peter  
Davis, Chris & Ann  
Draper, Brent & Elaine  
Fotopoulos, Christopher & Kristen  
Fotopoulos, Dr. Chris & Donna  
Fuller, Rick & Andria  
Gaefke, Dr. Loius & Chrstine  
Gartelos, Christos & Renee  
Gatzoulis, Dr. Paul  
Gatzoulis, Nick & Tulla  
Geolas Tom  
Giannopoulos, Nadine  
Giannulis, Bess  
Giatras, Dennis & Joyce  
Gilmore, Joshua  
Gregory, Christine  
Gregory, Gregg  
Gregory, Tome & Barbara  
Haile, Kahassai & Freweini  
Hasiotis, Stephen & Carol  
Hatzidakis, John  
Heeren, Katherine  
Heider, Helen K. & Ben  
Henrey, Scott & Sotiria  
Henry, Matt & Laura  
Hileman, Philip & Christina

Hirner, Charles & Victoria  
Hollingsworth, Dennis & Nicole  
Honn, Lola  
Inmair,Wayel  
Jeweler, Michael & Peggy  
Jouras, Helen  
Jouras, Peter Jr. & Mary  
Zerai  
Kallos, Don J.  
Kallos, Gregory J. & Katherine  
Kandah, Wissam  
Karnaze, Chris  
Karnaze, Ethel  
Karnaze, Helen  
Karoutzos, John & Arsenia  
Karoutzos, Maria  
Kouloukis, Penelope  
Krin, Christine  
Kunfu, Tewelde & Mitslal  
Lawson, Barbara & Jerry  
Lein, Matthew & Mary  
Levitin, Ligya & Dionysios  
Makarunis, Chris S.  
Manis, Peter & Jane  
Markou, Eleni  
Maroudas, Dennis & Maria  
Maroudas, Harry & Lauren  
Maroudas, James  
Maroudas, Nicholas  
Maroudas, Nicholas D.  
McElroy, Arvel & Linda  
Michalakis, Demosthenes  
Miller, DJ & Alicia  
Morris, Scott & Leigh Ann  
Mott, Kevin  
Nickias, Wanda  
Nmair, Maysoun  
Numair, Imad & Karmen  
Numair, Nader & Lubna  
Oltean, Robert  
Otey, Karen L.  
Panaras, Nick & Jonell  
Panos, George & Helen  
Papedo, Glendy  
Papedo, Nicky  
Pappas, Greg  
Pappas, Leo

Parthenopoulos, Stelios & Maria  
Perahoritis, Athan & Pattie  
Perahoritis, John  
Poulos, Thomas & Marguerite  
Psihountas, Gus  
Ramos, Karen  
Raptis, Konstantin & Vassiliki  
Sandilos, Jim & Sue  
Sardiu, Mihaela  
Siscos, Dimitri & Mary  
Sleder, Ted & Pauline  
Sophocleous, Marios & Thelma  
Spanos, Carole  
Spanos, Nathan & Anita  
Struga, Saimir & Mirela  
Talbert, Ted & Sandra  
Theodosen, Helen  
Tsakonas, Pete  
Underwood, Despina  
Vrentas, John & Maria  
Weston, Allan & Dina  
White, Tim & Karen  
Wick, Christopher & Jo  
Wick, Mark & Nella  
Wick, Nicole  
Wick, Patrick  
Wickstrom, John & Betsy  
Wiedemann, Eric & Ann  
Wiedemann, John & Denise  
Wollen, Andy & Parthena  
Zaharopoulos, Thimios & Julie  
Crain  
Zeiler, George & Kim

PARISH COUNCIL

Highlights of August Parish Council meeting

- Preparations for the Paneyiri underway
- There will be a “Grecian Dinner” in October to help sell off/ cook off the remaining foods from the festival and turn off the freezer
- Need to look into the software on the office computers to increase efficiency
- Need to waterproof around the posts supporting the wall around the air conditioner on the roof
- Freezer and storage room will be locked to prevent further theft of festival food and supplies
- New coffee hour sign up poster is working well
- Several dead trees cut down, one more to go
- Plans underway for acknowledgements for icon project
- New festival website for greater visibility/ publicity
- Dance seminar planned for October 15<sup>th</sup>- all community welcome
- New priest at Annunciation: Fr. Constantine (Dino) Sinos
- Greek school will go back to previous routine

**BOW TIES FOR BABIES**

ALEXANDRA’S HOUSE 3rd annual *Bow Ties for Babies* Gala Dinner and Silent Auction on October 1, 2011 will be held at the Carriage Club, Kansas City, MO. \$150 per person. For more information visit [www.bowtiesforbabies.com](http://www.bowtiesforbabies.com) or phone 816-931-5378.

**ALTAR BOY MEETING**

All Altar Boys are requested to attend an Altar Boy meeting on Sunday September 11th immediately following Divine Liturgy. This is an important meeting if you plan on continuing your participation.

## GOYA

GOYA Executive Officers:

Spencer Zeiler, President  
Cassidy Zeiler, Vice President  
Amand Numair, Recording Secretary  
William Numair, Corresponding Secretary

The GOYAnS will be meeting 9/11/01. It should be a short meeting to go over just a few items. The agenda will include feeding the hungry at St. Mary's (9/30), attending and decorating for the dance seminar/GOYA dance (10/15-10/16), attending and helping at the JOY Harvest party (10/29), and basketball practices. The next meeting will be scheduled for November 13, 2011.

### PROSPHORON BAKING 2011

September—Despina Underwood  
October— Barbara Gregory  
November— Marguerite Poulos  
December— Toula Gatzoulis

*Note to all bakers— Please bake four (4) loaves of bread for each Sunday. Fr. Nick must have the loaves by 8:30AM Sunday morning to begin the service of the Proskomidi. Please **do not** sprinkle additional flour on the top of the loaves. If you would like to bring the prosfora earlier, please contact Fr. Nick at the church 913-341-7373.*

### ALTAR BOY TEAMS 2011

#### • ATTENTION ALL ALTARBOYS

- All young men 10 years and older are invited to our Altar Boys organizational meeting on Sunday, September 11th following Fellowship Hour. I hope to see you there.

#### Team 1 1<sup>st</sup> & 3<sup>rd</sup> Sundays of the Month

Theodore Brisimitzakis  
Andreas Maroudas  
Nicky Papedo  
Yianni Markou  
Ari Markou  
Michael Bondar

#### Team 2 2<sup>nd</sup> & 4<sup>th</sup> Sundays of the Month

Parker Zeiler  
Spencer Zeiler

Alex Brisimitzakis  
Yianni Perahoritis

In the months with a 5th Sunday, all altar boys are invited to serve.

### COFFEE HOUR SPONSORS

#### September

4th Need Volunteer  
11th Brisimitzakis Family  
18th Zeiler Family  
25th Hirner Family

#### October

All Sundays are available.

Please sign up in the Church Kitchen to sponsor a Fellowship Hour on Sundays.

Please, please, please, when you are done with your food and drink, deposit the plates and cups in the trash bins located in the hall and kitchen area. Also please wipe down the tables with the antibacterial wipes provided. Help us keep our hall healthy and beautiful.

**The FOOD DRIVE** for St. Mary of Egypt continues. Please help restock their food pantry by giving generously.

### UPCOMING EVENTS

- September 4th—1pm Philoptochos Executive Meeting
- Wednesday, September 7th—5pm Orthros and Divine Liturgy for the Nativity of the Theotokos
- September 9, 10, & 11—Annunciation Food Festival
- September 11— Altar Boy Meeting
- September 13—5pm Orthros and Divine Liturgy for the Exultation of the Holy Cross of Christ
- September 13— 7pm Parish Council Meeting
- September 14— 7:30pm Orthodox Bible Study begins
- September 20— 6pm Philoptochos Meeting at Tasso's Restaurant
- September 30— Feeding the Poor at St. Mary



## St. Dionysios Greek Orthodox Church

8100 W. 95th St Overland Park, Kansas 66212  
913-341-7373, fax 913-341-8662



2011

### ORTHODOX CHRISTIAN STEWARDSHIP COMMITMENT CARD

#### PERSONAL INFORMATION

BAPTIZED OR CHRISMATED ORTHODOX CHRISTIAN?

NAME (First/Last) \_\_\_\_\_ YES \_\_\_ NO \_\_\_

NAME DAY (or Baptismal Name) \_\_\_\_\_

SPOUSE (First/Last) \_\_\_\_\_ YES \_\_\_ NO \_\_\_

NAME DAY (or Baptismal Name) \_\_\_\_\_

RESIDENCE ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

HOME PHONE NUMBER: ( \_\_\_\_\_ ) \_\_\_\_\_

SELF

SPOUSE

BUSINESS PHONE: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_

EMAIL \_\_\_\_\_

#### Names, Birthdates, and Name Days of Dependent Children:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### We Praise, Bless and Thank You

*"Every Sunday let each of you put aside your offering for the work of the Lord." (1 Cor 16:2)*

In gratitude for God's blessings, I/we pledge to contribute for Christ's work at St. Dionysios Church for 2011:

A total amount of: \$2,500 \_\_\_\_\_ \$3,000 \_\_\_\_\_ \$3,500 \_\_\_\_\_ Other \_\_\_\_\_

weekly \$ \_\_\_\_\_ monthly \$ \_\_\_\_\_ quarterly \$ \_\_\_\_\_ semi-annually \$ \_\_\_\_\_ annually \_\_\_\_\_

# Greek School Registration Form

Name: \_\_\_\_\_ Age (if under 18): \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone(s): \_\_\_\_\_

E-mail: \_\_\_\_\_

**Indicate below the class you wish to attend:**

**Beginners** (ages 5 to 7) \_\_\_\_\_

**Elementary I** (elementary school with some or no preparation in Greek) \_\_\_\_\_

**Elementary II** (elementary school with at least two years of Greek school) \_\_\_\_\_

**Youth/Adult I** (middle and high school children and adults with minimal knowledge of Greek) \_\_\_\_\_

**Youth/Adult II** (middle and high school children and adults with working knowledge of Greek) \_\_\_\_\_

**Please explain your current knowledge of Greek:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Mail to:**

**Marios Sophocleous**  
1029 Holiday Dr  
[la815@gmail.com](mailto:la815@gmail.com)  
Lawrence, KS 66049-3008

(h)

**Information inquiries:**

For elementary school children questions call:  
*Angela Arvanitakis* at 913-681-3173 or email at: [ange-](mailto:ange-la815@gmail.com)

For other Greek school questions call:  
*Marios Sophocleous* at (785)-864-2113 (w) or 785-842-3995

or e-mail at: [marios@kgs.ku.edu](mailto:marios@kgs.ku.edu)

# ST. DIONYSIOS GREEK ORTHODOX CHURCH

## SUNDAY SCHOOL REGISTRATION

2011-2012

**Family name:** \_\_\_\_\_

<b>Student Name (s)</b>	<b>Baptismal Name</b>	<b>Grade in school</b>	<b>Date of Birth</b>
-------------------------	-----------------------	------------------------	----------------------

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Cell/ Pager/Alternate phone:** \_\_\_\_\_

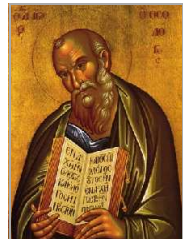
**E-mail:** \_\_\_\_\_



## EXALTATION OF THE HOLY CROSS

September 14th

Saint Helen, the mother of Saint Constantine the Great, when she was already advanced in years, undertook, in her great piety, the hardships of a journey to Jerusalem in search of the cross, about the year 325. A temple to Aphrodite had been raised up by the Emperor Hadrian upon Golgotha, to defile and cover with oblivion the place where the saving Passion had been suffered. The venerable Helen had the statue of Aphrodite destroyed, and the earth removed, revealing the Tomb of our Lord, and three crosses. Of these, it was believed that one must be that of our Lord, the other two of the thieves crucified with Him; but Saint Helen was at a loss which one might be the Wood of our salvation. At the inspiration of Saint Macarius, Archbishop of Jerusalem, a lady of Jerusalem, who was already at the point of death from a certain disease, was brought to touch the crosses, and as soon as she came near to the Cross of our Lord, she was made perfectly whole. Consequently, the precious Cross was lifted on high by Archbishop Macarius of Jerusalem; as he stood on the ambo, and when the people beheld it, they cried out, "Lord have mercy." It should be noted that after its discovery, a portion of the venerable Cross was taken to Constantinople as a blessing. The rest was left in Jerusalem in the magnificent church built by Saint Helen, until the year 614. At that time, the Persians plundered Palestine and took the Cross to their own country (see Jan. 22, Saint Anastasius the Persian). Late, in the year 628, Emperor Heraclius set out on a military campaign, retrieved the Cross, and after bringing it to Constantinople, himself escorted it back to Jerusalem, where he restored it to its place.



## REPOSE OF ST. JOHN THE EVANGELIST

September 26th

This Apostle was from Bethsaida of Galilee, and was the son of Zebedee and Salome, and the brother of James the elder. First a fisherman by trade, he became an Apostle and the beloved Disciple of Christ. Only he of all the Disciples followed Him even to the Cross, and was entrusted with the care of our Saviour's Mother, as it were another son to her, and a brother of Christ the Teacher. After this, he preached throughout Asia Minor, especially in Ephesus. When the second persecution against the Christians began in the year 96 during the reign of Domitian, he was taken in bonds to Rome, and there was cast into a vat filled to the brim with boiling oil. Coming forth therefrom unharmed, he was exiled to the island of Patmos, where he wrote the Book of Revelation. Returning again to Ephesus after the death of the tyrant, he wrote his Gospel (after the other Evangelists had already written theirs) and his three Catholic Epistles. In all, he lived ninety-five years and fell asleep in the Lord during the reign of Trajan in the year 100. He was called Theologian because he loftily expounded in his Gospel the theology of the inexpressible and eternal birth of the Son and Word of God the Father. It is for this cause that an eagle-a symbol of the Holy Spirit, as Saint Irenaeus says-is depicted in his icon, for this was one of the four symbolic living creatures that the Prophet Ezekiel saw (Ezek. 1:10).



## GREEK SCHOOL OF GREATER KANSAS CITY



A joined St. Dionysios and Annunciation community program

**Preserve your Greek heritage. Keep in touch with Greek culture. Attend Greek language classes in Kansas City.**

Greek School classes will start on Sunday, **September 18, 2011**. An informational meeting and registration will take place on **Thursday, September 1, 2011 at 7:00 pm** at St. Dionysios Greek Orthodox Church Social Hall. Meanwhile, **please contact** Dr. Marios Sophocleous at his e-mail address [marios@kgs.ku.edu](mailto:marios@kgs.ku.edu) for expressions of interest in attending Greek School. Please **pre-register** by completing the Greek School registration form in the next page.

Classes of different levels will be held once a week on Sundays at 1:00 pm. From September to December, classes will be held at Annunciation Greek Orthodox church. From January to May, they will be held at St. Dionysios Greek Orthodox church. Everyone is welcome! The registration fee is only **\$25.00 per year** for members of Annunciation or St. Dionysios churches, and **\$50.00/yr** for nonmembers. Cost of books is extra.

**Please make checks payable to Kansas City Greek School.** Thank you.

### Information inquiries:

For elementary school children questions call:

**Angela Arvanitakis** at 913-681-3173 or e-mail at [angela815@gmail.com](mailto:angela815@gmail.com)

For other Greek school questions call:

**Marios Sophocleous** at (785)-864-2113 (*w*) or 785-842-3995 (*h*) or e-mail at: [marios@kgs.ku.edu](mailto:marios@kgs.ku.edu)